1.5.17
a Lesson in the University of The New Covenant
Theodore Cottingham, January 16, 2007 c. 11:36am
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1. Who can see the religious'not being leaders in me-what-I'm-doing? Who can be the me, now me, that me is, truly, religiously not but fake not/faking it not and accelerating the process of me, me being me, I am? I love you. Who will? All who want to, not; who surrender leaving the their path behind, letting me path be, the all'covenant ones who all'covenant have become; experiencing the now me, Cross, and being my all who will let me be me/restrict me not. That's who. I love you all. Let'ers and non-let'ers who choose to wait, surrender not seeing path one, nor being it, but letting others path it, not, for them, but them waiting choosing another time place space not a factor/faction, but see me equalized not but equal are and **who can be king with kings**, non sequitor'd/sequenced not-me, but **me being *sequence* only my DNA *perfectly/perfected*?** I love you.

2. Who will love/let me speak, loving me enough to be willing to be wrong to be right, loving me enough to be vulnerable, spit at, on, and who knows what befalls the light? Not worrying about, **walk through the darkness'thought to light be**. See **I am** saying, **calling** a spade not a spade but **light light**. Can you see? Dig it not, be it. Not theories criticize and condemn and not enter into, but be, enter! Analyze not the nuances/nuanced doctrines of man'thought and analyses thought by condemners thought thorough masters of all'me. Let me come unto thee, thy temple; sore not, but healing all you have, are, to be the the me, **the me being who I am, you! Incarcerationless**. I love you all/now and all said/say amen and yes, thank you. Amen. Me.

3. I love you and propel now you with my lovely'ables who say **this day I have begotten you, not; but you me, me you** (1), begotten ill not of each other, be each other each'other'd!

4. I love you thou me and we covenant are/have become, ill begotten gain not through, but surrender, becoming it: surrender/covenant (2). Whoso can see, will receive the prize, not; the inheritance not; the existence of one thought so holy, not; being it: all, all'd.

5. I am all in all (3). What is your name/existence; being not-me, or me/who I say you are?

6. Have what you have/are besides me without me? Nay. Please succumb not to theoreticals heretical being the heresy you condemn, but surrender to the Christ thou seekest, being him/it/me; you are I am. I am I am. I am you. Not you? Oh pray tell what is the difference? Where art thou? What are you focusing on/thinking, **being your**

thoughts? I love you all. Now and forevermore I love you, am you; your world, not; but what seeth with thine eyes? Is it complete/all there is? All in all? Or is it me, all in all, you having entered, it/me? I love you all.

7. Who will see the magnetized moment not but de? And who will incarcerate no longer with?

8. Be me, I pray. For thee. I pray for thee. I am thy counsel/counselor and holy one and who art thou without me? Anti-me? Oh pray tell, tell me why insisteth why thou insists thou art not me? One with anti why thou choosest thy path such/to be such way of destruction; meaninglessness, existentlessness, and who can see the demised destruction of one so holy, holiness born, holy being/blood, mine; incarcerating others/themselves? I love you. Please not do. I love you.

9. Who will see son shine? The delivered? The all. All in all in special ways, not; being. I love you all.

10. Financial matters? Who concerneth thee with? Nay, my love abounds the limits thought of man/man's world and whoso can see the abundance they are/have, in their word, being their word, their word them, in surrender to mine? Mine equalizes yours not but who can see the meaning of one so word'eth'y, not; but words mine bringing forth not-me from mine known and seeking righteousness holiness and judgment'none. I love you. Who can see the now/will be it, now? I love you all.

11. Lovest my 'I love you's?' I love you/your love. I love you loving my love/loves/lovers/haters of me. I love you all.

12. Can you love just one? I many member'd am (4), across all spectrums/religions, time, space, and in compartments not; I compartmentalize not but de. One stream: me/mine father's.

13. I have all'kingdom/given it all to father (5). I conquered it/all in his name, being the voice of one crying in the wilderness, not; or am I/have I been, not to be anymore, but voice'd front center'd of me my father now, of one, to be one with the ones surrendering.

14. I love you anti and other. I love you all. Anti and anti'anti; surrendered and non. I love you all. I am. Love.

15. Lovest thou my wordship? Love me. Let me flow. Love me/my flow of wordship releasing it me in you reader hearer wonderer ponderer of these thou thy mindship not but wanting wondering and whoso can see the angels seven'd? **And what meanest thou inheritance in the light?** To be light? **Be me**. What I am/am I? Light, love, compassion for a thousand souls/generations, not; **unto me a child is born, one, being the one in,**

my who love you, not; who surrender; father being. 'Heaven and earth'-d, not; but who's stopping there thought? Why not enter me, fully? I love you.

16. Is this the moment? This is the moment/now. I love you all.

17. **'Enter Me-101'** (6) develops nicely and comes forth/cometh forth from those wanting spoon-fed-me not, but those entrepreneurially developing my wordship through them, ways, means, of not'me eradicating, seeing the way/path, being it, for all to walk on, not; enter, it, them, all. I love you.

18. Who will see the son shine? All who shine/light want, enough to be my light/love/sufferings/death/resurrection; not. They will be me. See me shine? All will. Bar none. I love you.

19. Have I told you 'I love you' lately/recently? I love you, you reader hearer listener ponderer wonderer and whoso will light share with others, not; me! you! you being me in me'land, not; all'land! Promised fulfilled, being it/me! I love you all.

20. Good day for now, minutes until, not; evening not; now upon thee thy shoulders my government, not; the son's, of which thou art many'membering (4). I love you all.

21. Shall I say more, continue, continuing, never/non ending/endingly? I am. In thy bosom/gene of me, **meon one.** I love/am thee, you, in righteousness, splendor, gracing the ugly, not; all, the all who love me not; who are me. **All bear my seed/gene. All my righteousness are**. See. Believe not in righteousness'thought but be it, righteousness being holy, unsurrendered not but beareth my see/child, who will? All who behold me? not. All who want me, surrender, speak my word, become my wordship, word made flesh, not; flesh made word, not; one convenant'd being who now my chair sits in; my request at, being my request, my values surrendered to, not; being it/them. Thou art valued highly. I love you all.

22. Smile at me smiling at/in you, to my me otherwise'd not; there is only one wisdom, my'mind; thou art now, mind'ful'ing those all who want me, to bear/be my child, one, born of sorrow not, one'land, being it/me, Promised; fulfilled. Fulfillment. The all'kingdom hand'd to father (5) is/being.

23. One now, incarcerates another, not; never again.

24. I have/love given you my all'ship, handed to you not; in you released, birthed; land being, being in, perfecteth all things, not; who surrendereth now, to now me one; all in all. All being one. I love you.

Me

Footnotes:
(1) Psa 2:7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.
Acts 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.
1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
(2) Gen 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
Isa 55:3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.
(3) Eph 1:23 Which is his body, the fulness of him that filleth all in all.
(4) Rom 12:4 For we have many members in one body.
Rom 12:5 So we, being many, are one body in Christ, and every one members one of another.
1 Cor 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
1 Cor 12:14 For the body is not one member, but many.
1 Cor 12:20 But now are they many members, yet but one body.
(5) 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
1 Cor 15:25 For he must reign, till he hath put all enemies under his feet.
1 Cor 15:26 The last enemy that shall be destroyed is death.
Jesus did not defeat death on the Cross, he defeated it while he lived, before he started his public ministry; possibly way before. It could have been while he was still a teenager. I wonder if it could have been before he was 12! He will tell me. I will know.
(6) 'Enter Me-101' is the first course one takes in the University of The New Covenant. See www.unc.bz for more information on this online 70 week course that begins March 2007.